



**SOUTH ELGIN HIGH SCHOOL  
STUDENT BULLETIN  
WEEK OF MARCH 8-MARCH 12**

**As a reminder, please make sure to follow all U-46 safety guidelines while on school property or in attendance at a school event. These safety guidelines include adhering to proper social distancing protocols, wearing a mask, and utilizing hand washing stations or hand sanitizer when available.**

**\*\*For additional information, please click [HERE](#) to access the South Elgin High School website.**

## **5 ESSENTIALS SURVEY**

**Your voice matters! Please participate in the 5Essentials Survey. Our goal is to have 95% of our students complete this survey, so we can improve upon your experience at SEHS. Students will need their State ID number, which can be found in an email that was sent on February 26. The link to the 5 Essentials Survey can be found [HERE](#) for your reference.**

## **FRIDAY FORECAST**

**Please click [HERE](#) to view the March Friday Forecast.**

**\*\*HYBRID SCHEDULE FOR 2<sup>nd</sup> SEMESTER MARCH-MAY [CLICK HERE](#)**

**Please click [HERE](#) to preview instructions to access your child's second semester Hybrid Schedule (\*\*Please note that due to capacity constraints we will not be able to accommodate**

requests to switch from Distance Learning to Hybrid Learning.)

STUDENT HYBRID GUIDE CLICK [HERE](#)

A Group Hybrid Template click [HERE](#)

B Group Hybrid Template click [HERE](#)

C Group Hybrid Template click [HERE](#)

We have translated the video for how to view schedules in Infinite Campus in both [English](#) and [Spanish](#) . It will also post on [www.u-46.org/backtoschool](http://www.u-46.org/backtoschool).

## NEW YEARBOOK (SEHS VORTEX) WEBSITE

### One Unique Year

If there's one thing we've learned this year, it's the importance of memories. *The Vortex* has always been at the heart of everything we do at South Elgin, capturing moments and helping everyone remember what it meant to be part of the South Elgin Storm. Our friendships, victories, laughter, and joys have always been printed in between the pages of the yearbook, and our goal is to continue that tradition....BUT we need your help

**Click [HERE](#) and check out the new VORTEX website to share your stories and pictures and take class surveys and add SENIOR QUOTES.**

### SEHS WRESTLING TEAM

Any and all SEHS students, Freshman through Senior, male and female interested in competing on the wrestling team this year, should consider registering for the Winter Contact Days (sports) wrestling on 8to18. For more information, contact Coach Gloudeman at [jamesgloudeman@u-46.org](mailto:jamesgloudeman@u-46.org)

## **REGISTRATION FOR BASEBALL SEASON**

Anyone interested in PLAYING BASEBALL you are now able to register on 8 to 18 for the upcoming BASEBALL season. Please sign up as soon as you can.

Also, there are contact days that you need to sign up for if you are interested. Highly recommended. Contact days will be held the 2 weeks of March 15-March 26<sup>th</sup>. This opportunity will help us get a better idea of your skills. Outdoor and indoor space availability and time have not been released. Please keep checking 8 to 18 baseball for any information and updates. Go Red Storm! Coach Kating

## **SPORTS MANAGEMENT OPPORTUNITY**

**Sports Management Opportunity - Students needed to assist as sports managers for the football program. The season starts Wednesday, March 3rd. Please contact Coach Thornton if you are interested: [michaelthornton@u-46.org](mailto:michaelthornton@u-46.org)**

## **Advanced Placement Update**

Please be aware that details about this year's Advanced Placement test administration will be shared prior to Spring Break.

Also, payments for AP exams are available through the Parent Portal on Infinite Campus, with the exception of students who have added an additional AP exam because they are enrolled in a second semester AP course. Thank you for your patience. And we wish students all the best in their preparation for May AP testing.

## A MESSAGE FROM THE DEAN'S OFFICE

The deans' office is proud of all of you with attending your classes either in person or on-line. The Junior class continues to rock with attendance!!

1. Junior Class—95.9% attendance rate
2. Sophomore Class--95.5% attendance rate
3. Senior Class--95.3% attendance rate
4. Freshman class--95.1% attendance rate

Make sure that if you are going to be absent for a day, that a parent calls into the attendance line at 847-289-3760 ext. 3365 to excuse the absence.

Lastly, if you are having trouble with Zoom, Canvas or any other technology issue, email your teacher, counselor or dean or any student services team member. We can assist you with any issues you may have!

## REMOTE LEARNING-PEER TUTORING 20-21

**If you didn't feel as prepared as you would have liked for your most recent summative, please reach out to the Peer Tutors to get your questions answered before your next summative. Peer Tutoring is able to help students who are taking Algebra 1, Geometry, or Algebra 2 as well as Biology, Chemistry and Physics. Please use the google link to put in your request.**

[Remote Learning - Peer Tutoring 20-21](#)

## INTRODUCING ONLINE PENPALS

**SEHS and Student Council introduces Online Penpals! If you're a freshman who hasn't met anyone new, an upperclassman looking for new friends, or someone just interested in an Online Penpal, fill out the form to be matched with someone new! Take this opportunity to meet a new person from the safety of your home. [SEHS Penpal Google Form \(Links to an external site.\)](#)**

# Who's ready to let their Freak Flag Wave?

Filmed and edited by our very own Beacon Academy, we are proud to present this year's production of *Shrek The Musical!* You do NOT want to miss out on this hilarious and FREE, family friendly experience! As mentioned above, the performances will be available to stream, for free, on the ShowTix4U Streaming website/Platform. If you enjoy the free performance and wish to donate to our program, you may do so directly from the streaming website. You may click [HERE](#) for a link to the platform or you may copy and paste the one below into your web browser.

<https://www.showtix4u.com/events/SEHS>

Our NEW Production Dates/Times are as follows:

Friday, March 5th at 7:00pm  
Saturday, March 6th at 2:00pm  
Saturday, March 6th at 7:00pm  
Sunday, March 7th at 2:00pm

Remember each ticket will account for a single use link designed for the specific streaming time above. The website will allow you to pause and rewind for a certain amount of time in case you miss something or are having connection issues. Thank you all so much for supporting the Arts and fellow classmates here at SEHS! If you have any questions please reach out to Andrew Brhel ([andrewbrhel@u-46.org](mailto:andrewbrhel@u-46.org))

## FRESHMAN MENTOR TEAM

The Freshman Mentor Team would like to introduce their new social platforms on [Instagram](#) and [Tik Tok](#) where they will share helpful tips and information to support our Freshman students. Take a look and have fun!!

# HOSA- Future Health Professionals

Bipolar disorder is a mental health condition that affects about 1 out of every 100 people and usually develops between the ages of 15 and 19. To learn about Bipolar Disorder, please click [HERE](#) for an informational brochure created by SEHS HOSA Future Health Professionals.

## **WHAT KIND OF FRIEND ARE YOU?**

**Both Joe Cocker and The Beatles sing, "I get by with a little help from my friends." Scientists have actually studied the benefits of having close friendships. Even if it is only one really close friend, the benefits from that friendship can have long lasting benefits in our lives. How often have you thought about your friendships? What kind of friend are you? [Relationship Skills - a friendship analysis](#) gives you an opportunity to reflect and evaluate the type of friend you are and if your friendships are supportive of you! By completing the google form at the end of the presentation you will be entered into a drawing for SEHS spirit wear or a \$10.00 gift card, your choice!**

## FOOD SERVICE DISTRIBUTION

Please click [HERE](#) for the updated meal distribution flyer.

# **DESIGN YOUR SENIOR GRADUATION SHIRT**

Although this year has not been as we would have hoped for, we want to make the best of it and end it on a high note. Please help in designing our Senior graduation shirts. If you would like to participate, please send your shirt designs to THIS EMAIL address: [jennelemurphy@u-46.org](mailto:jennelemurphy@u-46.org) by March 19<sup>th</sup>. Also, if you have any ideas to make the end of this year as special as possible, please send them to the email address below and we will try to do as much as we can. [kgavin86266@student.u-46.org](mailto:kgavin86266@student.u-46.org)

## **WANT TO JOIN A CLUB?**

Attention all students! If you are interested in joining a club or activity this Fall, please visit the following website for more information and to register to be a part of one of our great clubs at SEHS <https://il.8to18.com/sehs/>

## **UPCOMING COLLEGE VISITS**

Please click [HERE](#) to see the list of Virtual College Visits scheduled for SEHS. To register for a virtual visit sign into your NAVIANCE account and.....

\*click on COLLEGES (top of screen)

\*click on RESEARCH COLLEGES

\*click on COLLEGE VISITS

You will see a list of schools that you can register for a visit. Each visit has limited availability, so register today. The link to join the visit will activate :15 minutes before the session starts. Visits will take place 3:20-3:50pm or 4:00-4:30pm.

# **ECC ADMISSIONS PANEL-STEP BY STEP** **GUIDE TO THE ECC ADMISSIONS PROCESS**

**The Alignment Collaborative for Education and School District U-46 are partnering to provide this workshop to juniors and seniors along with their parents interested in enrolling at ECC.**

**ECC will answer your questions about:**

- **The application process**
  - **Critical dates**
  - **Financial aid**
- **Placement testing, advisement, and orientation**

**CLICK [HERE](#) FOR FLYER IN ENGLISH**

**CLICK [HERE](#) FOR FLYER IN SPANISH**

## **ENGINEERING AND MANUFACTURING** **WORKSHOPS**

**Students interested in a career in Engineering and Manufacturing are being asked to attend a workshop sponsored by School District U-46 and Harting USA on March 8 during periods 4 and 5. Click [HERE](#) for the flyer to register and retrieve Zoom link.**

## **HOW TO REDUCE COLLEGE COSTS**

**The Poplar Creek Public Library (Streamwood, IL) is hosting a free Zoom webinar called, "How to Reduce College Costs," next Thursday, March 11th at 5:30 p.m.**

**This webinar introduces little-known financial strategies parents can use to reduce college costs, improve admissions chances and increase scholarship opportunities. It will also reveal unique techniques to reduce the Expected Family Contribution (EFC) that can save thousands on college costs. Register in advance by [clicking here](#).**



## UNIVERSITY ADMISSIONS PANEL –MARCH 17

The next University Panel will be offered on Wednesday, March 17th from 3 to 4:30 pm. Representatives from Judson University, Loyola University, Northern Illinois University and University of Illinois Urbana Champaign will be presenting. Please click [HERE](#) to register for this Panel.

## COLLEGE FAIR

A great opportunity is available for you to interact with College & University Admissions Representatives, Various Military Recruiters, and Career & Tech Schools in a virtual setting on Tuesday, March 23. You will be able to ask questions and speak with representatives in a 1-on-1 setting via the NOVVA Virtual Platform. This School District U-46 Virtual College Fair will be held on Tuesday, March 23 from 5:00pm-8:00 p.m. Don't forget to register by utilizing this link:

<https://d46.educationconnectlive.com/>.

## SCHOLARSHIPS

**Big Sun Scholarship:** The Big Sun Organization is proud to be able to continue to help young athletes succeed in their academic pursuits. We are offering an annual scholarship to a deserving high school senior student that currently involved in some sport at school or in the community. All student-athletes are eligible for this award, regardless of which sport they are participating in. Their participation may be in any capacity, whether as a player, coach, or official. Please visit their website at <http://www.bigsunathletics.com> to learn how to apply. **Due Date 6/19/2021**

**\$500 High School Senior Scholarship:** High school seniors in the class of 2021. Not everyone is eligible for this scholarship. Read the scholarship rules. This \$500 scholarship for high school seniors can be used to fund your college search process (test prep, campus visits, etc.) or can be applied toward future education-related expenses. The scholarship winner will be determined by random drawing and then contacted directly and announced on the Scholarship Winners page. One entry per person. Visit the website to apply at <https://www.niche.com/colleges/scholarship/high-school-senior-scholarship/> **Due Date 6/1/2021**

**BETA SIGMA PSI - Christian Leadership Scholarship:**

This is a scholarship for a \$3,000 scholarship given out to a Christian male freshman attending the University of Illinois at Urbana-Champaign in Fall 2021. Check the link for an application <https://forms.gle/pJdPAff57oZHokDT9> Young men who wish to apply are under no obligation to join Beta Sigma Psi or be related to a member for consideration. The Beta Sigma Psi Educational Foundation also offers additional scholarships and grant opportunities for members of the Lutheran community. These opportunities can be found here <https://www.betasigmapsi.org/scholarships-for-high-school-students/> If you'd like to learn more about the organization, please check out <https://www.betasigmapsi.org/>, or if you have any questions email [UIUCscholarship@betasigmapsi.org](mailto:UIUCscholarship@betasigmapsi.org). **Due Date 3/20/2021**

**Elgin Woman's Club Scholarship Fund:** Seniors; planning to major in the field of Health Occupation. Applicants must have an above-average GPA, involvement in extracurricular activities, and demonstration of leadership qualities. Please read the instructions letter and return the completed application and documents to the Guidance Office or electronically to The Elgin Woman's Club. **Due Date 4/1/2021**

**Prairieview Elementary School PTO, Dr. Richard Carlson**

**Scholarship:** High school senior who attended the school for at least 3 years and plan to attend college in the fall you may apply. Must have a minimum overall academic GPA of 2.5 (on a 4.0 scale) and a minimum GPA of 3.0 in Math and English. Will be enrolled full-time at an accredited college or university and must maintain a minimum GPA of 2.5 throughout college. Must be willing to volunteer service time at Prairieview Elementary School while attending college. Please click [here](#) to download the application form. **Due Date 3/26/2021**

**Bartlett Woman's Club Scholarship:** Students applying must be seniors/girls or boys and residents of Bartlett. Awards are based on an application and transcript. **The applications should be returned to the Guidance Office by 3/26/2021.** Click [here](#) to download the application.

**Abbott & Fenner Scholarship Program:** The A&F

Scholarships are available to all high school juniors and seniors as well as all students currently registered in any accredited post-secondary institution. To apply for this scholarship you will need to write an essay. The essay should be between 500 and 1000 words. Your submissions must be sent to them by email at scholarships at [abbottandfenner.com](http://abbottandfenner.com). Full details are available on their web

site <http://www.abbottandfenner.com/scholarships.htm>

**Due Date 6/12/2021**

**Paul J. Schaffhausen Memorial Scholarships Community**

**Application:** Applicants must be seniors preparing to Get Set through higher education and have a minimum GPA of 3.0 on a 4.0 scale or better. Must be pursuing a degree, licensure, or certificate. The recommendation letter should reflect the applicant's commitment to one or more of the following six traits of faith, community, service, stewardship, and growth. Check the internet site <https://friendshipsenioroptions.org/> to learn more about the [scholarship](#) and apply. **Due Date 4/15/2021**

**The Superintendent's Scholarship:** Open to all U-46 graduating seniors who are first-generation college students (neither parent graduated from a trade school or two or four-year college or university), with a minimum 2.5 GPA. Complete online [application](#) and essay, submit a copy of the FAFSA application, one letter of recommendation from an adult that can comment on your strengths as an applicant. **Due Date 3/12/2021**

**The Ron Raglin Memorial Scholarship:** All applicants who [apply](#) for the Superintendent's Scholarship are automatically also applying for the Ron Raglin Scholarship. No additional application or essay is needed. It is possible to win both scholarships or win one without winning the other. **Due Date 3/12/2021**

**Elgin Breakfast Rotary Club - G. Michael Greene Memorial Scholarship Program:** Graduating seniors must be ranked in the upper half of their graduating class, plan on attending an accredited college or university during the year following graduation and pursue a degree in teaching or math. Complete [application](#), 500 words or less essay, 2 references. **Due Date 3/30/2021**

**Douglas Hoeft Scholarship Foundation:** Graduating seniors who have faced challenges in their lives. They are not necessarily looking for the student with the best GPA or community service record, rather students who have faced challenges and have worked to overcome them. Applicants must be entering their first year of a vocational/technical program or an institution of higher education. Complete [application](#), essay, and two letters of recommendation. **Due Date 3/30/2021**

**Temple Hoyne Buell Memorial Scholarship (Alpha Zeta Delta of Chi Psi Fraternity):** Three scholarships, each worth \$1,000, are being offered to qualified incoming freshmen men to the U of Illinois Urbana-Champaign, without regard to race, creed, color, or religion.

Acceptance into the membership of the fraternity is not required. The scholarship will be paid in a single amount of \$1,000 in the Fall 2021 semester upon proof of full-time enrollment at the U of I. Recipients will be those applicants who best exemplify the ideals of Chi Psi Fraternity intellectually, morally, and socially. A copy of the application can be found at

[www.AZDChiPsi.org/Buell](http://www.AZDChiPsi.org/Buell) and completed application materials can be e-mailed to

[BuellScholarship@gmail.com](mailto:BuellScholarship@gmail.com) **Due Date 5/15/2021**

### **Fox Valley Citizens for Peace & Justice**

**Scholarship:** Seniors; be enrolled in or have an application pending at an accredited college. The scholarship committee will determine the recipient based on his/her recommendation and essay. Please fill out the [application](#) and mail all requirements to them. **Due Date 4/9/2021**

**Delta Sigma Theta Sorority, Inc.:** All seniors of African-American descent seeking financial assistance are considered to applying for the 2021 Scholarship "Profit Through Knowledge". Delta Sigma Theta Sorority, Inc. is an organization founded by 22 college-educated women whose goal was to focus on scholarship, service, and sisterhood. Visit the [website](#) - <https://bit.ly/DSTSCholarship2021/> - to apply for the scholarship and more information. **Due Date 3/6/2021**

### **Dean Ritter Trust for the Deaf and Hard of**

**Hearing:** Seniors in good standing; have a significant (moderate to profound) hearing loss in one or both ears and intending on enrolling in an accredited university or technical school.

Recipients will be chosen based on financial need and school/community involvement. For additional information and to download an application visit their

website [www.deanritter.org/2021-scholarship/](http://www.deanritter.org/2021-scholarship/) **Due Date 3/21/2021**

**SallieMaeFundScholarship:** The Sallie Mae Fund's Bridging the Dream Scholarship Program for High School Seniors helps make the dream of higher education a reality for outstanding students from minority and other historically underserved communities. Seniors who excel inside and outside of the classroom and demonstrate financial need can visit their [website](https://www.salliemae.com/landing/bridging-the-dream/) at <https://www.salliemae.com/landing/bridging-the-dream/> for more information and apply. **Due Date 3/8/2021**

**The Dennis Taylor Scholarship foundation for the Performing Arts:** Seniors who demonstrate a passion for performance may apply. Candidates can complete a scholarship application at [dennistaylorsof.org](http://dennistaylorsof.org). They can also request an application form from [dennistaylorsof@gmail.com](mailto:dennistaylorsof@gmail.com) or by calling 847/697-4005. Applicants must prepare a video audition which should be uploaded to YouTube or Vimeo and the link emailed to the same email address.

**Due Date 4/2/2021**

**Streamwood Woman's Club Scholarship:** The SWC is a not-for-profit community service organization dedicated to improving the quality of life in our community and beyond. One of their ongoing projects is to offer a \$1000 scholarship to assist students in pursuit of their educational goals. This [scholarship](#) is available to all high school seniors residing in Streamwood.

**Due Date 4/13/2021**

**Otter Creek Elementary School PTO**

**Scholarship: Seniors;** Must be a former Otter Creek student - a minimum of three years. The student must be planning to continue their education at a recognized college, university, or trade school.

The scholarship is based on application, essay, transcript, and letters of recommendation. Make sure your [application](#) or the [Google Form](#) is legible and complete. Mail all items in one envelope. **Due Date 4/30/2021**

## **Foundation 649 - 2021 Asian American**

### **Scholarship:**

- \* **Be a degree-seeking, full-time student enrolling in the U.S. accredited university in Fall 2021 as a Freshman**
- \* **One or both parents/guardians immigrated to the US from East or South-East Asia**
- \* **Have demonstrated financial need for the scholarship**
- \* **Have a track record of involvement and interest in Asian American communities, issues, or causes**
- \* **Be a US citizen, resident or foreign national**

**Details for how to apply on our website <https://foundation649.com/>**

**Due Date 4/1/2021**

**DLA Architects Scholarship:** Seniors; who excel in areas of pre-architectural studies and who plan to pursue undergraduate studies in an accredited collegiate architectural program. Visit [www.dlascholarship.com](http://www.dlascholarship.com) for specific instructions, examples of videos, and apply for the scholarship. The primary component is a short video, which we hope inspires creativity and encourages students to THINK about the world around them. **Due Date 4/12/2021**

**Fox Valley Beaux Arts Scholarship:** This is a competition for Seniors planning to major or minor in the Arts by presenting monetary awards. Based on the [application](#), essay, and letter of recommendation. Because of the pandemic, in-person auditions will not be held. Auditions should be in the form of either a video, photos, or virtual. **Due Date 3/26/2021**

## **Golden Apple Scholars of Illinois:**

**The Golden Apple Scholars of Illinois program is teacher preparation and tuition assistance program for high school seniors who have the determination and drive to be highly effective teachers in Illinois schools-of-need. We prepare aspiring teachers for immediate and lasting success in the most challenging teaching environments.**

- \* **Illinois High School Senior**
- \* **U.S. citizen or eligible non-citizen (DACA recipients) and resident of Illinois**

**\* ACADEMIC REQUIREMENTS:**

Every application submitted to Golden Apple Scholars receives a holistic review. This means every piece of your application is reviewed and considered in order to make a decision. One single item does not determine your application decision.

\* Visit the website [www.goldenapple.org/scholars-info](http://www.goldenapple.org/scholars-info) for more information and how to apply. **Due Date 4/1/2021**

**Blind Service Association Scholarship (BSA):** Every

year Blind Service Association awards 20 to 30 scholarships, ranging in amounts from \$750 to \$3,000, to young people planning to attend a professional school, college, or university. Applications are judged according to academic merit, evidence of community service, and need. Interested individuals must reside in Cook, DuPage, Will, Lake, McHenry, or Kane counties in the state of Illinois. For an application, please click [here](#).

Blind Service Association provides financial assistance to students with low vision in need of glasses. All students in need of assistance in purchasing eyeglasses must ask their school nurse to contact BSA's office for further instructions. Students must live in the Chicago area. **Due Date 4/1/2021**

**Arts in Bartlett Scholarship:** Graduating seniors

who plan to attend college and receive a degree in the arts. Arts in Bartlett promote and embrace all the artistic expressions including, but not limited to, visual arts, music, dance, and performance. Complete the entire [application](#). An incomplete application will not be processed. Questions? Check their website [www.artsinbartlett.org](http://www.artsinbartlett.org) or contact Yvonne

Mundorf, [ydmboxtop@sbcglobal.net](mailto:ydmboxtop@sbcglobal.net) **Due Date 4/15/2021**

**Club Guadalupano Scholarship:** This year marks

the Forty-Fourth Anniversary of awarding scholarships to graduating Hispanic seniors, who have excelled in Academics, Athletics, Community/School Service, and Arts; Scholarships are based on [application](#), transcript, and recommendations. Please visit their website for more information and the

scholarship application <https://clubguadalupano.mygroup.us/> **Due Date 5/1/2021**



## **Judson Seeks Nominations for the 2021 Youth Award at Annual Community Prayer Breakfast**

Judson University is seeking nominations for the Bea Wilson Youth Service Award, which will be presented at Judson University's Community Prayer Breakfast on May 10. The Bea Wilson Youth Volunteer Service Award recognizes freshmen through juniors in high school in the Fox Valley for voluntarily performing community work that serves others' physically, emotionally, intellectually or spiritually. The Bea Wilson Youth Volunteer Service Award winner will also receive a \$3,000 scholarship annually to attend Judson University. **All nominations must be submitted by the deadline, Friday, April 9.** To nominate a student, visit this link: [JudsonU.edu/youthaward](https://www.judsonu.edu/youthaward)